

FIRE DISTRICT #1 MONTHLY MEETING

AGENDA

October 16, 2019

1. OPEN MEETING –
2. APPROVE MINUTES - October 9, 2019
3. ADDITIONS/DELETIONS –
4. REPORT FROM OPERATOR
 - A. Issue at WTF
5. PROJECT UPDATES – Tata and Howard

Water Mains

- Note of submission of Permit to Construct information to State of VT website.
- Water Mains – Provide Record Drawings, Submittals, Swing Ties, and thumb drive.

Water Meters

- Contractor Payment Requisition #3 review and execution.
- Review non-standard installations to date.
- MBR #18 review and execution.

6. OLD/OTHER BUSINESS –
 - A. Begin Riverside Park

7. ADJOURN MEETING